

**Bryan Viking Band Boosters**  
**Tuesday, April 11, 2017; 6:00 pm**  
**Band Room**  
**Meeting Minutes**

**1. Call to Order**

The meeting was called to order by John Buchanan at 6:02 pm. Present were Stephanie Czajkowski, Rudy Escobar, Jennifer Escobar, Michael Kramr, Becky Kramr, Ken Newbold, Jennifer Moore, Duane Frederick, Erika Castillo, Gilbert Castillo, Tabatha Campbell, Royce Robinson, Renee Fabreo, Mark Scarborough, Ginger Scarborough, Nora Cargo, John Buchanan, Bari Brookins, and Jason Noyes.

**2. Meeting Minutes**

Minutes from March were presented. Rudy Escobar moved to accept the minutes as presented; Duane Frederick seconded. Minutes were unanimously approved.

**3. Treasurer's Report**

Treasurer's Report was presented. Current balance: \$ 19,249.50. Payment for three yard signs is still outstanding. Motion was made by Nora Cargo to accept the report; Ken Newbold seconded. Treasurer's Report was unanimously approved.

**4. Committee Reports**

a) Mulch – John Buchanan and Gilbert Castillo

Orders are still coming in; cost of mulch was donated by Castillo Landscaping and Irrigation.

b) Scholarships

Lisa Hubacek reported via email that recipients have been selected; recipients will be announced at the Band Banquet and will be recognized at the BHS Awards Ceremony on May 9<sup>th</sup>.

c) Banquet – Jennifer Escobar

Invitations are ready to print and will be distributed on April 17<sup>th</sup>; due date is April 28<sup>th</sup>.

d) March-a-Thon – Becky Kramr

Date is August 12<sup>th</sup>; preparation starting soon; need 5 additional volunteers for committee; once committee is established duties will be distributed.

**5. Booster Business**

Request by Jennifer Moore that order form for Yard Signs be put on Band website; Jason Noyes will handle.

**6. New Business**

Slate of officers for 2017-2018 presented (\* denotes new officers)

- President – John Buchanan
- Vice-President – Ken Newbold\*
- Secretary – Ginger Scarborough\*
- Treasurer – Jennifer Moore

Nora Cargo moved that the slate be accepted as presented to be voted on at May meeting; Duane Frederick seconded. Acceptance of slate was unanimous.

**7. Old Business**

a) Committee Chairs

Aggie Flags

Suggested and approved that structure be moved from “chair” to “team” approach; Renee Fabreo volunteered to head up Flag Team.

b) Yearbook

Jason Noyes still checking on price; monies and pictures need to be submitted by May 1<sup>st</sup>.

**8. Director’s Report**

**Jason Noyes**

- UIL Concert and Sight Reading Competition on April 13<sup>th</sup> at College Station High School; Wind Symphony and Symphonic Band to compete; encourage parents to go and support students;
- Leadership informational sessions will take place on April 17<sup>th</sup> & 18<sup>th</sup> after school; auditions for Drum Majors will be on Friday, April 21<sup>st</sup>; Section Leader auditions was be on Saturday, April 22<sup>nd</sup>; Council elections will take place the week of May 1<sup>st</sup>-5<sup>th</sup>. All students who earn a leadership/council place will be expected to help decorate for the Band Banquet on May 5<sup>th</sup> and to stay and help clean up afterwards.
- Band/Chair auditions for 2017-2018 bands will take place the week of May 8<sup>th</sup>-12<sup>th</sup> and will be held during class and outside school; evaluation will be determined by 3 components: (1) assigned Etudes and scales, (2) sight reading, and (3) points accrued during school year; anticipate having 3 classes and performing groups.
- Spring Concert – May 15<sup>th</sup> at Performing Arts Center at SFA.
- Disney Trip – mandatory meeting on Monday, May 8<sup>th</sup> at 6:00 pm; ALL students going on trip plus at least 1 parent must attend.

**9. Point of Personal Privilege**

Rudy Escobar asked to address the group; thanked Boosters for all the hard work they have put in and all they have done to provide extra things for the Band, Guard and VIP.

**10. Adjournment**

Motion to adjourn was made by Rudy Escobar and seconded by Royce Robinson. Meeting was adjourned at 7:02 pm.

**Next Meeting: Tuesday, May 8<sup>th</sup> at 6:00 pm**